

## **December 5, 2024**

#9327 - Basic Electricity for Operators

## **6 Water & Wastewater Hours**

Ford Cliff Volunteer Fire Hall - Armstrong County

| Please provide the best contact informati                                                                                                                            | on in case of clas | s cancellation or changes                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------------------|
| Please provide the best contact information in case of class cancellation or changes.  PA-DEP Client ID (if applicable):                                             |                    |                                                |
|                                                                                                                                                                      |                    |                                                |
| System/Company:                                                                                                                                                      |                    |                                                |
| Address: System                                                                                                                                                      |                    |                                                |
| City:                                                                                                                                                                | State:             | Zip Code:                                      |
| Attendee Cell:                                                                                                                                                       | Fax:               |                                                |
| Attendee Email:                                                                                                                                                      |                    |                                                |
|                                                                                                                                                                      |                    | PRWA Member? ☐ Yes ☐ No                        |
| PAYMENT:  ☐ Check (payable to PRWA) ☐ Invoice Me: ○Home                                                                                                              | <b>O</b> Svstem    | \$150 for PRWA Members                         |
| For security reasons, all credit card transactions                                                                                                                   |                    | \$185 for PRWA Non-Members                     |
| must be processed through our website.                                                                                                                               |                    | Lunch and materials included with registration |
| If you prefer to pay via credit card, please visit www.prwa.com.                                                                                                     |                    | Amount Due: \$                                 |
| <b>EMAIL:</b> TRAINING@PRWA.COM / <b>ONE Questions</b> Call: (800) 653-7792 or                                                                                       |                    |                                                |
| Date: December 5, 2024                                                                                                                                               | Location:          |                                                |
| Class Illinoi Class Illinoi Class Illi                                                                                                                               |                    | unteer Fire Hall                               |
| Contact Hours: 6 Water & Wastewater Hours Instructor: Thomas Goehring, Pennsylvania Rural  609 Neale A Ford Cliff, P                                                 |                    | enue<br>16228-1009                             |
| About the Class:                                                                                                                                                     |                    |                                                |
| This course will help operators understand what electricity is the flow of free electrons, which is current, and covers types how they work, and power distribution. |                    |                                                |
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